

Allegra de Laurentiis
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EDUCATION

- 1982 Ph.D. in Philosophy. Universität Frankfurt, Germany.
- 1978 MA in Philosophy. Universität Frankfurt, Germany.
- 1975 Laurea in Filosofia. Università La Sapienza, Roma, Italy.

RESEARCH CONCENTRATION

Nineteenth-Century, especially Hegel's system.
Ancient Greek Philosophy, especially Aristotle and Plato.

RESEARCH AND TEACHING COMPETENCE

History of Ancient Philosophy; History of Modern Philosophy; Marxism; The Frankfurt School; Feminist Theory; Logic; Philosophy of Religion.

POSITIONS

- 2006- State University of New York at Stony Brook, Associate Professor, Department of Philosophy.
- 2001-2006 State University of New York at Stony Brook, NY. Assistant Professor, Department of Philosophy.
- 1994-2001 State University of New York at Stony Brook, NY. Senior Research Associate and Lecturer, Department of Philosophy.
- 1990-1994 Miami University, Oxford, Ohio. Assistant Professor, Philosophy Department.
- 1987-1990 Villanova University, Villanova, PA. Instructor, Philosophy Department.
- 1983-1987 Pädagogische Arbeitsstelle des Deutschen Volkshochschulverbandes, Frankfurt, Germany. Researcher, Department of Applied Linguistics.

BOOKS

1.
Marx' und Engels' Rezeption der Hegelschen Kantkritik. Ein Widerspruch im Materialismus. [Marx' and Engels' Appropriation of Hegel's Kant Criticism. A Contradiction in Materialism.] Frankfurt: Peter Lang, 1983. (Dissertation published in the series *Europäische Hochschulschriften*; reviewed in *Kant-Studien*, 1985.)
2.
Subjects in the Ancient and Modern World. On Hegel's Theory of Subjectivity (Basingstoke, UK: Palgrave-MacMillan, 2005).

CURRENT RESEARCH

Key Elements of Hegel's Logic: A Commentary. [Book length manuscript. In preparation. Based on lectures given in four doctoral seminars between 1999 and 2004: "Hegel's System," "Hegel's Encyclopaedia Logic," "Hegel's Greater Logic" and "Hegel's Philosophy of Right."]

From Soul to Intelligence. Hegel's Anthropology. [Book length manuscript. In preparation. Based, among others, on lectures given in the 2002 seminar "Hegel's System."]

ARTICLES and BOOK CHAPTERS since 1994

"A Prophet Turned Backwards: Materialism and Mysticism in Walter Benjamin's Notion of History." *Rethinking Marxism*, 7:4, 1994, pp. 28 – 43.

"'And Yet it Moves': Hegel on Zeno's Arrow." *The Journal of Speculative Philosophy*, 9: 4, 1995, pp. 256 – 78.

"Logic and History of Consciousness in the Introduction to Hegel's *Encyclopaedia*." *Southwest Philosophy Review*, 14:2, 1998, pp. 17 – 28.

"Silenced Subjectivity. Remarks on Hegel's View of Plato's World." *Studies in Practical Philosophy*, 2:1, 2000, pp. 64 – 79.

"Aristotle in the Nineteenth Century: the Case of Goethe's Study of Life." *Idealistic Studies*, 30:2, 2000, pp. 107 – 19.

"Kant's Shameful Proposition. A Hegel-Inspired Criticism of Kant's Theory of Domestic Right." *International Philosophical Quarterly*, XL:3, no. 159, 2000, pp. 297 – 312.

"Hegel's Legacy in Marx's Conception of Right." *Southwest Philosophy Review*, 17:2, 2001, pp. 25 – 42.

"On Hegel's Concept of Thinking." Book chapter in: *Societas Rationis*. Festschrift. D. Huening, G. Stiening, U. Vogel, editors. Berlin: Duncker & Humblot, 2002, pp. 263 – 85.

"The Place of Rousseau in Hegel's System." Book chapter in: *Hegel's History of Philosophy: New Interpretations*. David Duquette, editor. Albany: SUNY Press, 2003, pp. 121 – 41.

"The Tenacity of Contradiction. Hegel on Ancient and Modern Views of Paradox." Book chapter in: *Aufklärung und Spekulation. Festschrift für Manfred Baum zum 65. Geburtstag*. D. Huening, K. Michel, eds. Berlin: Duncker & Humblot, 2004, pp. 405 – 38.

"The One and the Concept: On Hegel's Reading of Plato's 'Parmenides.'" *Cardozo Public Law, Policy and Ethics Journal* vol. 3:1, 2004, pp. 61 - 79.

"Wie aus dem Begriff des Ich dessen Realität vernünftig herauszuklauben sei." ["How the Reality of the Ego May Be Rationally Extracted from its Concept."] *Hegel-Jahrbuch 2005. Glauben und Wissen. Dritter Teil*. A. Arndt, K. Bal, H. Ottmann, editors. Berlin: Akademie-Verlag, 2005, pp. 198 – 203.

“On the Difference Between Understanding and Reason. Aspects of Hegel’s Kant-Criticism and of Contemporary Forms of Understanding.” Book chapter in: *System and Context: Early Romantic and Early Idealistic Constellations*. R. Ahlers, editor. Lewiston, NY: Edwin Mellen Press, New Athenaeum vol. 7, 2005, pp. 47 – 92.

“Metaphysical Foundations of the History of Philosophy. Hegel’s 1820 Introduction to the *Lectures on the History of Philosophy*.” *Review of Metaphysics*, vol. 59:1, 2005, pp. 3 – 32.

“Not Hegel’s Tales: Applied Concepts, Negotiated Truths, and the Reciprocity of Un-equals.” *Philosophy and Social Criticism, Special Issue 2005*. E. Mendieta, R. Eason eds. (Forthcoming.)

“The One and the Concept: On Hegel’s Reading of Plato’s ‘Parmenides.’” Book chapter in: *Hegel’s Theory of the Subject*, D. G. Carlson, editor. Basingstoke, UK: Palgrave-McMillan, 2006, pp. 44 – 59. [Reprint of 2004 article in the *Cardozo Law Journal*, see above.]

“On Hegel’s Interpretation of Aristotle’s *De Anima*: a Qualified Defense.” Book chapter in: *Hegel: New Directions*. Katerina Deligiorgi, editor. Chesham, UK: Acumen, 2006.

“The *Parmenides* and *De Anima* from Hegel’s Perspective.” *Bulletin of the Hegel Society of Great Britain*. Stephen Houlgate, ed. 2006. (Forthcoming.)

“Absolute Knowing: the Conclusion of Hegel’s *Phenomenology of Spirit*.” Book chapter in: *The Blackwell Guide to Hegel’s Phenomenology of Spirit*. Kenneth R. Westphal, editor. Oxford, UK: Blackwell, 2006. (Forthcoming.)

BOOK REVIEWS

Th. W. Adorno. *Critical Models. Interventions and Catchwords*. (*Teaching Philosophy*, 23:1, 2000, pp. 82 - 5.)

John McCumber. *Metaphysics and Oppression: Heidegger's Challenge to Western Philosophy*. (*Teaching Philosophy*, 24:2, 2001, pp. 169 - 75.)

Karl Ameriks, editor. *The Cambridge Companion to German Idealism*. (*Philosophical Inquiry*, XIV:4, 2002, pp. 133 – 37.)

CONFERENCE PRESENTATIONS

"Locke's Concept of Property." February 10, 1989 at California State University, Hayward, CA. Philosophy Department Lecture Series.

"Concepts of Man and Nature in Hegel and Marx." March 17, 1989 at LaSalle University, Philadelphia, PA. Philosophy Department Lecture Series.

"And Yet it Moves: Hegel on Zeno's Arrow." January 30, 1991 at the Greater Philadelphia Philosophy Consortium Working Group, Drexel University, Philadelphia, PA.

- “Messianism and Marxism in W. Benjamin.” Respondent at the "Walter Benjamin Across Borders" Symposium, April 17-18, 1992, Miami University, Oxford, OH.
- "Walter Benjamin's Meditations on History." October 7, 1992 at the Greater Philadelphia Philosophy Consortium Working Group, Villanova University, Villanova, PA.
- “On Wittgenstein and R. M. Rilke.” Respondent at the Ohio Philosophical Association annual meeting, April 9, 1994, Ohio University - Zanesville, OH.
- "A Prophet Turned Backwards. Walter Benjamin's Notion of History." May 4, 1994 at the International Association for Philosophy and Literature, University of Alberta, Canada.
- "*Urphänomen* and *Idee*: Hegel's Concept of the Idea in the Context of Goethe's Philosophy of the Organic World." November 19, 1994, at the New Jersey Regional Philosophy Association Meeting, Rutgers University.
- "Goethe's Archetypal Phenomenon and Hegel's Idea: Why Freedom Exists Despite Nature." April 20, 1996, at the Kentucky Foreign Language Conference, Univ. of Kentucky, Lexington, KY.
- "Kant's 'Shameful Proposition': Hegel's Judgment on Kant's Contractual Interpretation of the Family". Spring 1996, State University of New York-Stony Brook, Faculty Colloquium, Philosophy Department.
- “Hegel’s Concept of Right in the Marxian Critique.” November 18, 1996, State University of New York- Stony Brook, Faculty Colloquium, Philosophy Department.
- "The Hegelian Language of Rights". December 6, 1996, at the Languages and Politics of Contemporary Marxism Conference, University of Massachusetts, Amherst.
- “Integrating a Study of Ethics in the Science Curriculum.” School and University Partnerships in Biology Conference, State University of New York at Stony Brook, May 14, 1997.
- “Kant on Marriage Right: Does the Right of Humanity Extend to Persons' Bodies?” November 15, 1997, Long Island Philosophical Society, Long Island University, C.W. Post Campus.
- “Philosophy With a Grain of Salt: the Use of Images in Philosophers’ Theories.” November 19, 1997, State University of New York at Stony Brook, Philosophy Department..
- “A Hegel-Inspired Analysis of Kant's Theory of Domestic Right.” Twentieth World Congress of Philosophy, Boston, August 10, 1998.
- “Some Considerations on the Kinship of Thought and History in Hegel's Philosophy.” Long Island Philosophic Society, State University of New York at Stony Brook, April 24, 1999.
- “Persons and Agency.” Respondent at the conference “Persons: Mind, Body and Agency,” State University of New York’s Suffolk Community College, May 6, 2000.
- “The Place of Rousseau in the Logic of the Concept.” Hegel Society of America, 16th Biennial Meeting, Fordham University, New York, Oct. 21, 2000.

“Rousseau’s Place in Hegel’s *Logic*.” State University of New York at Stony Brook, Department of Philosophy Lecture Series, April 27, 2001.

“On Hegel’s Concept of Thinking.” Third Annual Conference of the Transatlantic *Collegium* of Philosophy, Emory University, Atlanta, January 17, 2002.

“Do We Need a Critique of Feminist Reason?” Two-part workshop at the Conference on Gender and Moral Subjectivity: Feminist Dimensions of Practical Philosophy. Phillips Universität Marburg, Germany, June 8, 2002.

“Wie aus dem Begriff des Ich seine Realität vernünftig auszuklauben sei” (“How the Reality of the Ego May Be Rationally Extracted from its Concept.”) 24th Congress of the International Hegel Society, Friedrich-Schiller-Universität Jena, Germany, Aug. 30, 2002.

“Not Hegel’s Tales: Applied Concepts, Negotiated Truths, and the Reciprocity of Un-equals.” R. Brandon-Symposium: Pragmatism and the History of Philosophy. SUNY Stony Brook, Department of Philosophy, Nov. 15, 2003.

“The One and the Concept. On Hegel’s Reading of Plato’s ‘Parmenides.’” Conference: Hegel’s Logic of the Subject. Benjamin Cardozo School of Law, Yeshiva University, NY. March 28, 2004.

“Mortal Gods. A Reply to Andrew Buchwalter’s ‘Hegel’s Conception of a Situated Cosmopolitanism.’” American Philosophical Association/Pacific Meeting, San Francisco, March 25, 2005.

“The *Parmenides* and *De Anima* from Hegel’s Perspective.” Conference: Hegel and the Greeks. Hegel Society of Great Britain, Oxford, UK. September 1-2, 2005.

“La soluzione aristotelica del dualismo da parte di Hegel” [Hegel’s Aristotelian Solution of the Mind-Body Problem]. Conference: Terza Conferenza Mondiale sulla Metafisica, Istituto Idente, Università Urbano VIII. Città del Vaticano, Italy. July 6 – 9, 2006.

“Impassive yet Receptive. On Hegel’s Interpretation of *nous*.” Conference: Reading Aristotle’s *De Anima*. Canadian Philosophical Association/Association canadienne de philosophie, Bishop’s University, Quebec. September 28-Oct. 1, 2006.

“Spirit Without the Form of Self. On Hegel’s Reading of Greek Antiquity.” Conference: XIX Biennial Conference of the Hegel Society of America, Chicago. October 6-8, 2006.

“The Last Chapter of Hegel’s *Phenomenology*. A Conclusion and a Beginning.” International Conference on Hegel’s 1807 *Phenomenology of Spirit* (200th anniversary of the publication). Institute of Philosophy of the Russian Academy of Sciences, Moscow. June 3 – 6, 2007. (In preparation.)

“Hegel and the Greeks on the Idea of History.” Conference: Universal History. Department of Classics and Ancient History. University of Manchester, UK. June 21 – 22, 2007. (In preparation.)