

## **CURRICULUM VITAE**

Jeffrey Edwards

Doctoral Program Director  
Department of Philosophy  
State University of New York at Stony Brook

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### **AREAS OF SPECIALIZATION AND CONCENTRATION**

Kant; History of Modern Philosophy.

### **AREAS OF COMPETENCE**

Ethics; Metaphysics; Political Philosophy

### **ACADEMIC POSITIONS**

- 2000-            State University of New York at Stony Brook. Associate Professor, Department of Philosophy.
- 2000            Universität Marburg. Transatlantic Collegium Visiting Professor. Fachbereich Philosophie und Gesellschaftswissenschaften.
- 1994-00        State University of New York at Stony Brook. Assistant Professor, Department of Philosophy.
- 1990-94        Miami University, Oxford Ohio. Visiting Assistant Professor, Department of Philosophy.
- 1987-90        Villanova University, Villanova Pennsylvania. Adjunct, Department of Philosophy.

### **EDUCATION**

Ph.D. in Philosophy (1987), Universität Marburg, Germany.

MA in Philosophy (1975), Duquesne University, Pittsburgh, Pennsylvania.

BA in Philosophy (1973), The College of Wooster, Wooster, Ohio.

## **PHILOSOPHY COURSES/SEMINARS TAUGHT**

Graduate: Kant's *Critique of Pure Reason*; Modern Moral Philosophy; Kant's Practical Philosophy; Kant's *Critique of Judgment*; Subject and Subjectivity in Modern Philosophy; Plato's *Republic* and Aristotle's *Politics* in Early Modern Natural Law Theories; Locke and Leibniz; Teaching Practicum for Doctoral Students.

Undergraduate: History of Modern (metaphysics and epistemology); History of Modern Moral Philosophy; History of Ancient; Introduction (to ethics; to metaphysics and the theory of knowledge; to social and political philosophy); Ethical Theory; Metaphysics; Philosophy of Law; Philosophy of Religion; Theories of Knowledge; The Human Person; Logic (formal and informal); Humanities Seminar; Kant.

## **DISSERTATION**

“Dynamical Community and Dynamical 'World-Matter' in Kant's Metaphysics of Material Substance” (Director: B. Tuschling).

## **PUBLICATIONS**

### **BOOKS (PUBLISHED)**

Single Author

Jeffrey Edwards. *Substance, Force, and the Possibility of Knowledge: On Kant's Philosophy of Material Nature*. Berkeley / Los Angeles / London: University of California Press, 2000.

Translator

Dieter Henrich. *The Unity of Reason: Essays on Kant's Philosophy*, edited with an introduction by Richard Velkley, translated by Jeffrey Edwards et al. Boston: Harvard University Press, 1995. (My translation of Henrich's book, *Identität und Objektivität*, is contained in this volume.)

### **BOOKS (UNDER CONTRACT AND IN PRESS)**

Single Author

Jeffrey Edwards. *Autonomy, Right, and Anthropology in Kant's Practical*

*Philosophy*. Berkeley / Los Angeles / London: University of California Press, contract awarded.

Co-Translator

Immanuel Kant. *Essay on Living Forces*. Cambridge: Cambridge University Press, forthcoming (in press). (This translation of Kant's first book, *Gedanken von der wahren Schätzung der lebendigen Kräfte*, will be published by Cambridge in volume 8 of *The Works of Kant in English*. Martin Schönfeld is co-translator.)

#### ARTICLES/CHAPTERS (PUBLISHED AND IN PRESS)

„Der Ätherbeweis des Opus postumum und Kants dritte Analogie der Erfahrung.“ In *Übergang: Untersuchungen zum Spätwerk Immanuel Kants*, edited by Siegfried Blasche, 77-104. Frankfurt am Main: Vittorio Klostermann, 1991.

„Disjunktiv-und kollektiv-allgemeiner Besitz: Überlegungen zu Kants Theorie der ursprünglichen Erwerbung.“ In *Recht, Staat und Völkerrecht bei Immanuel Kant*, edited by Dieter Hüning and Burkhard Tuschling, 113-134. Berlin: Duncker & Humblot, 1998.

“Spinozism, Freedom, and Transcendental Dynamics in Kant's Final System of Transcendental Idealism.” In *The Reception of Kant's Critical Philosophy: Fichte, Schelling, and Hegel*, edited by Sally Sedgwick, 54-77. Cambridge: Cambridge University Press, 2000.

“Egoism and Formalism in the Development of Kant's Moral Theory.” *Kant-Studien* 91 (2000): 411-432.

“Self-Love, Anthropology, and Universal Benevolence in Kant's Metaphysics of Morals.” *Review of Metaphysics* 53 (2000): 887-914.

“Material Conditions of Practical Principles in Kant's *Kritik der praktischen Vernunft*.” In *Akten des neunten internationalen Kant-Kongresses*, edited by Volker Gerhardt, Rolf Horstmann, and Ralph Schumacher, vol. 3, 182-193. Berlin / New York: De Gruyter, 2001.

“Property and *communitas rerum*: Ockham, Suarez, Grotius, and Hobbes. In *Societas rationis*, edited by Ulrich Vogel, 41-60. Berlin: Duncker & Humblot, 2002.

“One More Time: Kant's Metaphysics of Nature and the Idea of Transition.” In *Eredità kantiana (1804-2004). Questioni emergenti e problemi irrisolti*, edited by

Cinzia Ferrini, 155-188. Napoli: Bibliopolis, 2004.

“Universal Lawgiving and Material Determining Grounds in Kant’s Moral Doctrine of Ends.” In *Metaphysik und Kritik*, edited by Marion Heinz and Udo Rameil, 55-75. Berlin: De Gruyter, 2004.

“Response to Knud Haakonssen.” In *Teaching New Histories of Philosophy*, edited by J. B. Schneewind, 121-128. Princeton: University Center for Human Values, 2005.

“Modern Moral Philosophy,” with Michael Hughes as co-author. In *New Dictionary of the History of Ideas*. New York: Charles Scribner’s Sons, 2005.

“On *Substance, Force, and the Possibility of Knowledge*: Response to My Critics.” (Published with corresponding papers by Robert Howell and Martin Schönfeld.) *Studi Kantiani* 18 (2005): 151-172.

“Natural Right and Acquisition in Grotius, Selden, Hobbes.” In *Der lange Schatten des Leviathan. Hobbes’ politische Philosophie nach 350 Jahren*, edited by Dieter Hüning, 86-109. Berlin: Duncker & Humblot Verlag, 2005.

“Reid vs. the Reidian Legacy.” *Journal of Scottish Philosophy* 3:1 (2005): 1-17.

“100 Et’udov o Kante: Jeffrey Edwards.” In *Istoriko-Filosofsky Almanach* (Moskva), edited and translated by V. Vasilyev (2005): 51, 114-115.

“Hutcheson’s Sentimentalist Deontology?” *Journal of Scottish Philosophy* 4:1 (2006): 17-36.

“Kant’s Material Dynamics and the Field View of Physical Reality,” with Martin Schönfeld as co-author. In *Journal of Chinese Philosophy* 32 (2006): 109-123.

“‘Transition’ and ‘Gap’ in Kant Opus postumum.” In *Akten des zehnten internationalen Kant-Kongresses*, Berlin / New York: De Gruyter.

“Original Community, Possession, and Acquisition in Kant’s *Metaphysics of Morals*.” In *Kant and the Concept of Community*, edited by, Lucas Thorpe. Evanston, IL: Northwestern University Press, forthcoming commissioned contribution (in press).

“Natural Law and Obligation in Hutcheson and Kant.” In *Contemporary Perspectives on Natural Law: Natural Law as a Limiting Concept*, edited by Ana Marta González. Aldershot: Ashgate, forthcoming (in press).

“‘Truthiness’ and Consequences in the Public Use of Reason: Useful Lies, a Noble

Lie, and a Supposed Right to Lie.” In *Veritas: Revista de Filosofia* 53 (2008), forthcoming (in press).

“Pflichtmäßig/aus Pflicht/aus Neigung.” In *Kant-Lexikon*, edited by Georg Mohr, Jürgen Stolzenburg, and Marcus Willaschek. Berlin: De Gruyter, forthcoming (in press).

“Das Sittlich-Gute.” In *Kant-Lexikon*, edited by Georg Mohr, Jürgen Stolzenburg, and Marcus Willaschek. Berlin: De Gruyter, forthcoming (in press).

“Neigung.” In *Kant-Lexikon*, edited by Georg Mohr, Jürgen Stolzenburg, and Marcus Willaschek. Berlin: De Gruyter, forthcoming (in press).

(1) “Recht/Unrecht,” (2) “Schuld,” (3) “Verantwortung,” (4) “Verantwortung,” Verpflichtung.” In *Kant-Lexikon*, edited by Georg Mohr, Jürgen Stolzenburg, and Marcus Willaschek. Berlin: De Gruyter, forthcoming (in press).

(1) “Jonathan Swift,” (2) “Lob und Tadel,” (3) Sittliche Begeisterung,” (4) “Verbindlichkeit.” In *Kant-Lexikon*, edited by Georg Mohr, Jürgen Stolzenburg, and Marcus Willaschek. Berlin: De Gruyter, forthcoming (in press).

#### COMMISSIONED ARTICLES/CHAPTERS (IN PREPARATION)

“A Trip to the Dark Side? Aether, Space, Intuition, and Concept in Early Hegel and Late Kant.” (Chapter for volume on the philosophies of nature of Kant and Hegel, edited by Ernst-Otto Onasch. Hamburg: Felix Meiner.)

“Sentiment and Law in Early Modern Moral Philosophy?” In *Early Modern Philosophy and the Enlightenment*, edited by Gary Banham. Vol. 4 of *The Edinburgh Critical History of Philosophy*, edited by Howard Caygill and David Webb. Edinburgh: Edinburgh University Press.

“‘Kick Not Against the Pricks’: Pufendorf and Hobbes on Natural Obligation.” In *Die Naturrechtslehre Samuel Pufendorfs*, edited by Dieter Hüning. Berlin: Duncker & Humblot Verlag..

“A Transcendental Deduction in Kant’s *Rechtslehre*?” (Chapter for volume on transcendental arguments, edited by Kenneth Westphal. Basingstoke: Palgrave Macmillan.)

#### REVIEWS

Review of *System and Teleology in Kant's Critique of Judgment*, edited by Hoke Robinson. *Kant-Studien* 85 (1994): 105-110.

Review of *Opus postumum*, by Immanuel Kant. *The Philosophical Review* 104 (1995): 280-282.

Review of *The Sovereignty of Reason*, by Fred Beiser. *The Review of Metaphysics* 51 (1998): 134-136.

Review of *The Invention of Autonomy*, by J. B. Schneewind. *The Review of Metaphysics* 53 (2000): 474-476.

Review of *The Cambridge Platonists in Philosophical Context*, edited by G. A. J. Robers, J. M. Vienne, and Y. C. Zarka. *The Review of Metaphysics* 53 (2000): 181-183.

Review of *The Paradox of Subjectivity: The Self in the Transcendental Tradition*, by David Carr. *Journal of the History of Philosophy* 38 (2000): 609-611.

Review of *Kant's Final Synthesis: An Essay on the Opus postumum*, by Eckart Förster. *European Journal of Philosophy* (forthcoming 2008).

#### WORK IN PROGRESS (BOOK PROJECT)

*Property and Modern Moral Philosophy: An Anthology*, edited, translated and introduced by Jeffrey Edwards and Chad Kautzer..

#### WORK IN PROGRESS (ARTICLES/CHAPTERS)

“Kantian Consequentialism and Kant’s Moral Doctrine of Ends.” (Text available; not yet sent out for review.)

“Seldens Kritik an Grotius.” (Text in preparation; to be published in conference volume on Hugo Grotius.)

#### SELECTED PRESENTATIONS

„Der Ätherbeweis des Opus postumum und Kants dritte Analogie der Erfahrung.” October 12, 1989. Conference on Kant's *Opus postumum*, Bad Homburg, Germany.

“Was Kant a Transcendental Realist? April 20, 1990. Philosophy Department Lecture Series, Villanova University.

“Kant's Hobbesian Justification of Private Property.” September 28, 1990. Philosophy Department Colloquium Series, Miami University.

„Disjunktiv- und kollektiv-allgemeiner Besitz: Bemerkungen zu Kants Theorie der ursprünglichen Erwerbung.“ April 3, 1992. Conference on Kant's *Rechtslehre*, Marburg, Germany.

Commentary on “Kant and Guyer on the Third Analogy” by Eric Watkins (Notre Dame). April 23, 1992. APA Central Division, Louisville, Kentucky.

“Kant's Transcendental Theory: From End to Beginning and Back.” October 1, 1993. Sapientia Lecture Series, Dartmouth College.

“Kant's Transcendental Idealism: Why Begin at the End?” February 2, 1994. Department of Philosophy Colloquium Series, SUNY/StonyBrook.

“Egoism and Formalism: Kant's Ethics and Early Modern Moral Philosophy.” April 20, 1994. Department of Philosophy Guest Lecture Series. The College of Wooster.

Commentary on “Kant and Unconditional Submission to the Suzerein” by Dale Jacquette (Pennsylvania State University). April 29, 1995. APA Central Division, Chicago, Illinois.

“Spinozism, Freedom, and Transcendental Dynamics in Kant's Final System of Transcendental Idealism.” August 27, 1995. NEH Conference on Transcendental Idealism, Dartmouth College.

“Kant, Freedom and Spinoza.” April 20, 1996. Philosophy Forum, Kentucky Foreign Language Conference. University of Kentucky.

“Egoism and Formalism in Kant's Account of Practical Laws.” November 15, 1997. Long Island Philosophical Society. Long Island University, Old Westbury.

“Self-Love, Anthropology, and Universal Benevolence in Kant's Metaphysics of Morals.” April 16, 1998. United Kingdom Kant Society Annual Conference. University of Aberdeen, Scotland.

“Egoism and Formalism in Kant's Account of Practical Laws.” May 7, 1998. APA Central Division Meeting, Chicago.

“Does Kant Reply to Hutcheson? On Self-Love, Moral Sense, and Material Practical Principles.” August 14, 1998. Twentieth World-Congress of Philosophy, Boston.

Commentary on “Kant's Earliest Solution to the Mind/Body Problem” by Andrew Carpenter (Antioch College). December 28, 1999. APA Eastern Division Meeting, Boston.

“Material Conditions of Practical Principles in Kant's *Kritik der praktischen Vernunft*.” March 27,

2000. Ninth International Kant Congress, Berlin.

“Kant and Scottish Moral Philosophy.” July 12, 2000. Second International Reid Symposium. University of Aberdeen, Scotland.

“‘So weit die Kanonen abreichen’: Naturrecht, *dominium*, und *prima occupatio*.” October 11, 2001. Arbeitsgespräch: 350 Jahre Leviathan. Herzog August Bibliothek, Wolfenbüttel, Germany.

“Kant’s *Groundwork of the Metaphysics of Morals*.” January 30, 2002. Presentation to teaching staff of Contemporary Civilization Core Curriculum, Columbia University.

Author Meets Critics: Jeffrey Edwards, *Substance, Force, and the Possibility of Knowledge*. April 26, 2002. Book session at the APA Central Division Meeting, Chicago.

“Haakonssen on the Idea of Early-Modern Philosophy.” April 5, 2003. Teaching the New Histories of Philosophy: conference sponsored by the University Center for Human Values and the Shelby Cullom Davis Center for Historical Studies, Princeton University.

“Aneignung und Verpflichtung bei Grotius und Selden.” October 14, 2003. Arbeitsgespräch: Die Naturrechtslehre des Hugo Grotius. Herzog August Bibliothek, Wolfenbüttel, Germany.

“Reid vs. the Reidian Legacy.” July 12, 2004. Third International Reid Symposium on Scottish Philosophy. University of Aberdeen, Scotland.

Commentary on “Thomas Reid’s Aristotle and the Aristotelian Reid” by Michael DeMoor (Institute for Christian Studies, Toronto). July 14, 2004. Third International Reid Symposium on Scottish Philosophy. University of Aberdeen, Scotland.

“Hutcheson’s Sentimentalist Deontology?” April 14, 2005. Hume and His Critics: A Conference on the Scottish Enlightenment. Baylor University, Waco, Texas.

“Sentimentalism and Utility in Hutcheson’s Ethical Theory.” July 8, 2005. Conference of the Atlantic Canada Seminar in Early Modern Philosophy. Dalhousie University and the University of King’s College, Halifax, Nova Scotia.

“Kantian Consequentialism and Kant’s Moral Doctrine of Ends.” August 11, 2005. Conference of the International Society for Utilitarian Studies. Dartmouth College.

“‘Transition’ and ‘Gap’ in Kant *Opus postumum*.” September 8, 2005. Tenth International Kant Congress. Sao Paulo, Brazil.

“Naturgesetz und Natürliche Verpflichtung bei Cumberland, Pufendorf, und Hobbes.” March 9, 2006. Arbeitsgespräch: Die Naturrechtslehre des Samuel von Pufendorf. Herzog August Bibliothek,

Wolfenbüttel, Germany.

“Hutcheson’s Criticism of Pufendorf and Cumberland.” March 28, 2006. Natural Law Conference. Universidad de Navarra, Pamplona, Spain.

“‘Truthiness’ and Consequences in the Public Use of Reason: Useful Lies, a Noble Lie, and a Supposed Right to Lie.” April 7, 2006. Symposium on Public Philosophy. Binghamton University, Binghamton, New York.

“Natural Right and Acquisition in Grotius, Selden, and Hobbes.” April 20-23 (Panel 14), 2006. Annual Conference of the Midwest Political Science Association, Chicago.

“Original Community, Possession, and Acquisition in Kant’s *Metaphysics of Morals*.” July 9, 2006. Conference of the Atlantic Canada Seminar in Early Modern Philosophy. Dalhousie University and the University of King’s College, Halifax, Nova Scotia.

“Obligatory Ends as Material Ends of Action: Something Radically New in Kant’s Late Ethical Theory.” October 27, 2006. Instituto de Filosofía, Universidad de los Andes, Santiago, Chile.

“Ethical Lawgiving and Obligatory Ends: Consequentialism in Kant’s *Metaphysics of Morals*?” July 12, 2007. Conference of the Atlantic Canada Seminar in Early Modern Philosophy. Dalhousie University and the University of King’s College, Halifax, Nova Scotia.

“Aether, Space, and Time in Kant’s Transcendental Dynamics and Hegel’s Jena *Naturphilosophie*.” September 21, 2007. Tagung des Arbeitskreises für Hegels Naturphilosophie. Vrije Universiteit Amsterdam, Netherlands.

“Truthiness and Consequences in the Public Use of Reason.” September 27, 2007. Conference of the Inter-University Centre: Freiheit und Recht: Moral und Politik. Dubrovnik, Croatia.

## **ADMINISTRATIVE EXPERIENCE**

2006-2007     Doctoral Program Director. Department of Philosophy, State University of New York at Stony Brook.

2005           Undergraduate Program Director. Department of Philosophy, State University of New York at Stony Brook.

2001-2003     Graduate Program Director. Department of Philosophy, State University of New York at Stony Brook.

2000-         American Director of the Transatlantic Collegium of Philosophy.

1999-2000 American Vice-Director and Stony Brook Coordinator of the Transatlantic Collegium of Philosophy.

## **GRADUATE WORKING GROUPS DIRECTED**

Leibniz's *Nouveaux Essais*; Marx's *Grundrisse*; Contemporary analytic ethical theory: works by R. M. Hare, Simon Blackburn, Michael Smith, and Michael Slote.

## **DISSERTATION COMMITTEES**

Charles Wright (Stony Brook): "Toward an Environmentally Responsible Ethics of Communication" - dissertation defended in Spring 1996; director: Kenneth Baynes

Charles (Ed) Emmer (Stony Brook): "Possibilities for a Non-Ocular Aesthetics in Kant's *Critique of Judgement*" - dissertation for the Transatlantic Collegium of Philosophy; defended December 2001; Collegium co-directors: Edward Casey and Reinhard Brandt.

Michael Hughes (Stony Brook): "Kant's Theory of Moral Agency" dissertation for the Transatlantic Collegium of Philosophy; defended April 2002; Collegium co-directors: Jeffrey Edwards and Burkhard Tuschling.

Julia Jansen (Stony Brook): "Motion in Depth of the Soul: Recovering Phantasia in Kant and Husserl" - dissertation for the Transatlantic Collegium of Philosophy; defended October 2002; Collegium co-directors: Edward Casey and Burkhard Tuschling.

Rainer Friedrich (Universität Wuppertal, Germany): "Eigentum und Staatsbegründung in Kants *Metaphysik der Sitten*" - dissertation for the Transatlantic Collegium of Philosophy; defended February 2003; Collegium co-directors: Manfred Baum and Jeffrey Edwards

Michael Shim (Stony Brook): "Leibnizian Resources of the Later Husserl" - dissertation for the Transatlantic Collegium of Philosophy; defended March 2003; Collegium co-directors: Donn Welton and Manfred Baum.

Andreas Thomas (Universität Wuppertal, Germany): "Das Verhältnis von Recht und Ethik in der praktischen Philosophie Kants" - dissertation project for the Transatlantic Collegium of Philosophy; proposal approved in spring 1999; Collegium co-directors: Manfred Baum and Jeffrey Edwards.

Sarah Miller (Stony Brook): „The Duty to Care: Need and Agency in Kantian and Feminist Ethics“

- dissertation for the Transatlantic Collegium of Philosophy, defended September 9, 2003; director: Eva Kittay.

Bryan Hall (University of Colorado / Boulder): „Kant, Realism, and Anti-Realism“ – defended April 13, 2005; director: Robert Hanna.

Chad Kautzer (Stony Brook): „Law and Property in Contemporary Critical Theory“ – dissertation project for the Transatlantic Collegium of Philosophy, proposal approved in fall 2005.

Chris Johns (Stony Brook): “The Science of Right in Leibniz’s Practical Philosophy.”- dissertation for the Transatlantic Collegium of Philosophy, defended March 27, 2007; Collegium co-directors: Jeffrey Edwards and Manfred Baum.

## **DOCTORAL EDUCATION PROJECT GRANTS**

Transatlantic Collegium of Philosophy: American Coordinator for Funding Applications in USA and Germany. Total Collegium funding acquired for 1999-2003 combined budget: \$2,100,000.

Grant proposals to Max Kade Foundation (New York) for Kade Fellows of the Transatlantic Collegium.” \$300,000 raised between 1999 and 2007.

Grant proposal to Max Kade Foundation (New York) for US / German project in legal and political philosophy. \$45,000 commitment obtained in 2004 for three-year cooperative project.

## **LANGUAGES**

German, French, Italian, Latin, Greek (elementary).

## **REFERENCES**

Professor Dr. Manfred Baum. Department of Philosophy, Universität Wuppertal, Germany.

Professor Derek Parfit. All Souls College, University of Oxford, England.

Professor Jerome B. Schneewind. Department of Philosophy, Johns Hopkins University, Baltimore, Maryland.

Professor Dr. Burkhard Tuschling. Department of Philosophy, Universität Marburg, Germany. (t

Professor Kenneth Westphal. Department of Philosophy, University of Kent, Canterbury, England.